

**2016-2017 SJ COUNTY JUNIOR SHOW & AUCTION COUNCIL**  
**MEMBERSHIP**

TYPE: INDIVIDUAL \$10.00 FAMILY \$15.00 ASSOCIATE \$20.00

Make Checks payable to SJCJSAC

Mail to: SJ Agfest - P.O. Box 30695; Stockton, CA 95213

LAST NAME, FIRST:

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

CITY/STATE/ZIP:

\_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_@\_\_\_\_\_

4H FFA ALL SPECIE: \_\_\_\_\_

**COMMITTEES: CIRCLE ALL THAT APPLY**

AUCTION MARKETING/SPONSORSHIP GOVERNANCE  
FARM2FORK OPERATION/OFFICIALS EVENTS/AWARDS  
FACILITIES PARKING

*I want to be a Committee Chair for:* \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

\*\*\*\*\*

PAID: INDIVIDUAL FAMILY ASSOCIATE

CHECK # \_\_\_\_\_ CASH \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

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